

# Municipal Consolidated Dispatch

7300 W. Wilson Ave. Harwood Heights Illinois 60706

IN ACCORD WITH THE APPLICABLE STATUTES OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE VILLAGE OF SCHILLER PARK, THE VILLAGE OF HARWOOD HEIGHTS AND THE VILLAGE OF NORRIDGE, NOTICE IS HEREBY GIVEN THAT THERE WILL BE A MEETING OF THE MUNICIPAL CONSOLIDATED DISPATCH BOARD OF DIRECTORS, SCHEDULED TO BE HELD ON **TUESDAY, MARCH 09, 2021 AT THE HOUR OF 01:30 P.M.** \*\*\* MEETING HELD VIA ZOOM \*\*\*

PER EXECUTIVE ORDER 2020-07 ISSUED BY GOVERNOR JB PRITZKER ON MARCH 16, 2020, SECTION 6: DURING THE DURATION OF THE GUBERNATORIAL DISASTER PROCLAMATION, THE PROVISIONS OF THE OPEN MEETINGS ACT, 5 ILCS 120, REQUIRING OR RELATING TO IN-PERSON ATTENDANCE BY MEMBERS OF A PUBLIC BODY ARE SUSPENDED. SPECIFICALLY, (1) THE REQUIREMENT IN 5 ILCS 120/2.01 THAT “MEMBERS OF A PUBLIC BODY MUST BE PHYSICALLY PRESENT” IS SUSPENDED.

## AGENDA

### 1. CALL TO ORDER:

### 2. ROLL CALL

Members of the Joint Emergency Telephone System Board/MCD Board of Directors:

Chairman: Wayne Schober  
Secretary: Joanna Skupien  
Member: Bill Larson  
Member: Thomas Fragakis  
Member: John DeVries  
Member: John Lymberis

Vice-Chair: Steve Biagi  
Member: Alan Wax  
Member: David Disselhorst  
Member: Annette Volpe  
Member: Thomas Deegan  
Member: David Strahl

Ex-officio: Ronald Gross

### 3. OTHERS TO ATTEND

Franklin Abel      Dave Blondell

**Next Ordinance No. – 2021-12**

**Next Resolution No. – 01-21**

### 4. APPROVAL OF MINUTES

February 9, 2021

### 5. PERSONS WISHING TO BE HEARD:

Members of the Public: Please email the MCD Chairperson at [wschober@norridgepd.com](mailto:wschober@norridgepd.com) with public comment. He will read your public comment on your behalf to the MCD Board at the Zoom meeting. Your comment will be recorded as part of the official meeting minutes. **Please send your comment by 12:00 p.m., Tuesday, March 09, 2021.**

### 6. EXECUTIVE DIRECTOR –Report, February 2021

**7. OLD BUSINESS**

- A. Cost of Living Adjustment – Supervisor Salaries (Tabled until April 2021)
- B. Marijuana Legislation – Policy Review

**8. NEW BUSINESS**

- A. MGP, GIS Services Overview Presentation
- B. FY2022 Budget
- C. Warrant Register (Bill Listing)
- D. Next Meeting – **April 13, 2021, 1:30 p.m.**

**9. OTHER BUSINESS**

**10. EXECUTIVE SESSION**

- A. Personnel Matters (Sec. 2-C-1)
- B. Employment Matters (Sec. 2-C-1)
- C. Collective Bargaining (Sec. 2-C-2)
- D. Pending Litigation (Sec. 2-C-11)
- E. Executive Session Minutes (Sec. 2-C-21)
- F. Property Acquisitions (Sec-2-C-5)

**11. ADJOURNMENT**

**ATTACHMENTS**

- 1. Director’s Report
- 2. February 2021 Stats
- 3. February 2021 Financials